

CITY OF RIVERDALE MAYOR AND COUNCIL
BUSINESS SESSION MEETING
February 28, 2022|6:00 PM

City of Riverdale Mayor and Council Meeting February 28, 2022.



MAYOR

Dr. Evelyn Wynn-Dixon

CITY COUNCIL

Mary Granison, Ward 1
Frank Cobbs Jr, Ward 2
Wanda Wallace, Ward 3
Kenneth Ruffin, Ward 4

CITY MANAGER

E. Scott Wood

CITY ATTORNEY

L'Erin Barnes Wiggins

CITY CLERK

Sylvia Vaughan

RIVERDALE CITY HALL
7200 CHURCH STREET
RIVERDALE, GA 30274
770-909-8989

www.riverdalega.gov

WELCOME TO THE MAYOR & COUNCIL
MEETING OF THE CITY OF RIVERDALE THIS
MEETING IS OPEN TO THE PUBLIC

**CITY OF RIVERDALE MAYOR &
COUNCIL BUSINESS SESSION AGENDA
MONDAY, FEBRUARY 28, 2022 | 6:00 PM**

The Honorable Mayor Evelyn Wynn-Dixon

The Honorable Mary Granison
The Honorable Wanda Wallace
City Manager:
City Clerk:
City Attorney:

The Honorable Frank Cobbs Jr.
The Honorable Kenneth Ruffin
E. Scott Wood
Sylvia Vaughan
L'Erin Barnes Wiggins

- 1. CALL TO ORDER/WELCOME:**
- 2. ROLL CALL -CITY CLERK:**

Attendee's Name	Title	Absent	Present
Evelyn Wynn-Dixon	Mayor, At-Large		
Mary Granison	Council Member, Ward 1		
Frank Cobbs Jr.	Council Member, Ward 2		
Wanda Wallace	Council Member, Ward 3 Mayor Pro-Tem		
Kenneth Ruffin	Council Member, Ward 4 Parliamentarian		

- 3. INVOCATION:**
- 4. PLEDGE OF ALLEGIANCE:**
- 5. RULES OF CONDUCT READ BY OFFICER IN ARMS:**
- 6. ADOPTION OF THE AGENDA WITH ANY ADDITIONS/DELETIONS:**

Addition(s):

Deletion(s):

7. PRESENTATIONS:

- 1) Fiscal Year Annual Comprehensive Financial Report - Mauldin and Jenkins
- 2) Marta - Allison Stewart Harris
- 3) GMA - Benefits Program

8. PUBLIC COMMENTS: (3 MINUTE LIMIT) SEE BLUE CARD FOR RULES OF PARTICIPATION

9. ADOPTION OF THE MINUTES: Meeting Minutes of January 24, 2022 Business Session

10. AGENDA ITEMS:

➤ **OLD BUSINESS:** (None)

➤ **NEW BUSINESS:**

- 1) **Discussion and Recommendation** of Emergency Warning Service / Resolution No. 11-2-2022
- E. Scott Wood
- 2) **Discussion and Recommendation** to reappoint Angela Rambeau / Resolution No. 9-2-2022
to serve on the Clayton County Land Bank Committee - E. Scott Wood
- 3) **Discussion and Recommendation** to cancel the March 14, 2022, Mayor and Council Meeting
due to NLC Conference in Washington D. C.
- 4) **Discussion and Recommendation** of a Surplus Vehicle, 2010 Dodge Charger / Resolution No.
10-2-2022

11. EXECUTIVE SESSION:

12. ADJOURNMENT: